**EXHIBIT B**

**RULES AND REGULATIONS GOVERNING PILOTS AND PILOTAGE IN DISTRICT ONE**

**APPLICATION FOR COMMISSION AS MASSACHUSETTS (DISTRICT ONE) STATE PILOT (FORM D1-001A)**

**(Form shall be completed by word processor or neatly printed in black ink. All unshaded fields to be completed, if no data is available, mark NA)**

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| **PERSONAL INFORMATION** | | | | |
| DATE: |  | | | |
| NAME: | L: | F: | M: | |
| CURRENT ADDRESS: | ST: | CITY: | STATE AND ZIP: | |
| MAILING ADDRESS: | ST/PO: | CITY: | STATE AND ZIP: | |
| EMAIL ADDRESS: |  | | | |
| TELEPHONE: | DAY: | EVE: | CELL: | |
| MAIDEN/BIRTH NAME: | L: | F: | M: | |
| CITIZENSHIP: |  | PREVIOUS CITIZENSHIP: |  | |
| DATE OF BIRTH: |  | CITY/STATE OF BIRTH: |  | |
| DO YOU CLAIM VETERAN STATUS? |  | IF SO, PROVIDE BRANCH, DATES ENTERED AND DISCHARGED, SERVICE NUMBER AND RANK AT DISCHARGE: |  | |
| **PROFESSIONAL INFORMATION** | | | | |
| DATE FIRST USCG DOCUMENT: |  | DATE FIRST USCG LICENSE: |  | |
| CURRENT MMC REFERENCE NUMBER: |  | SSN: |  | |
| CURRENT USCG MMC (COPY REQUIRED): |  | CURRENT (NON- PILOT) ENDORSEMENTS (COPY REQUIRED): |  | |
| CURRENT PILOT ENDORSEMENTS (COPIES REQUIRED): |  | NUMBER OF ROUND TRIPS OVER EACH ROUTE: (NOTE COPY OF PERSONAL LOG OR ASSOCIATION TRIP REPORTS REQUIRED) |  | |
| EXISTING STATE COMMISSIONS:  (LIST COMMISSIONS AND DATE GRANTED, COPIES REQUIRED) |  | | | |
| **EDUCATION AND TRAINING** | | | | |
| SECONDARY EDUCATION: | NAME/STATE: | YEARS ATTENDED: | GRADUATE? | |
| HIGHER EDUCATION: | NAME: | YEARS ATTENDED: | DEGREE EARNED AND FILED OF STUDY: | |
| GRADUATE SCHOOL: | NAME: | YEARS ATTENDED: | DEGREE EARNED: | |
| TRAINING: (LIST ALL PERTINENT PROFESSIONAL TRAINING, INCLUDE SCHOOL, DATE AND CERTIFICATE EARNED) |  | | | |
| **EMPLOYMENT HISTORY** | | | | |
| EMPLOYMENT: (LIST ALL PROFESSIONAL MARINE INDUSTRY EMPLOYMENT, MOST RECENT FIRST – DO NOT LIST CADET SHIPPING)  (VETERANS MUST FILL IN THIS SECTION ALSO) | COMPANY/ADDRESS: | DATES EMPLOYED/POSITION: | CONTACT NAME/TELEPHONE: | |
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| SEA SERVICE:  (NOTE ALL SEA SERVICE CLAIMED SHALL BE ACCOMPANIED BY A CG-718E OR COMPANY LETTERHEAD CERTIFICATE OF DISCHARGE)  (VETERANS: SEE SECTION 2.10(3) OF 995 CMR 2.00) | LICENSE LEVEL: | DAYS (ACTUAL DAYS BASED UPON CERTIFICATE OF DISCHARGE): | | |
| MASTER (UNLIMITED): |  | | |
| MASTER (PROVIDE TONNAGE): | TONNAGE: | | |
| CHIEF MATE: |  | | |
| MATE (LIMITED TONNAGE): | TONNAGE: | | |
| SECOND MATE: |  | | |
| THIRD MATE: |  | | |
| UNLICENSED: |  | | |
| OTHER: |  | | |
| PILOT EXPERIENCE  (LIST ONLY SERVICE AS PILOT-IN-COMMAND)  ADD ADDENDUM LIST AS REQUIRED. | IDENTIFY ROUTE: | TRIPS (ACTUAL BASED UPON PERSONAL/COMPANY RECORDS) | | DAYS BASED UPON HOW MANY YEARS OR MONTHS: |
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| **CRIMINAL RECORDS** | | | | |
| CONVICTION MEANS FOUND GUILTY BY JUDGMENT OR BY PLEA AND INCLUDES CASES OF DEFERRED ADJUDICATION (NO CONTEST, ADJUDICATION WITHHELD, ETC.) OR WHERE THE COURT REQUIRED YOU TO ATTEND CLASSES, MAKE CONTRIBUTION OF TIME OR MONEY, RECEIVE TREATMENT, SUBMIT TO ANY MANNER OF PROBATION OR SUPERVISION, OR FORGO APPEAL OF A TRIAL COURT FINDING. EXPUNGED CONVICTIONS MUST BE REPORTED UNLESS THE EXPUNGEMENT WAS BASED UPON A SHOWING THAT THE COURT’S EARLIER CONVICTION WAS IN ERROR. | | | | |
| HAVE YOU EVER BEEN CONVICTED OF VIOLATING A DANGEROUS DRUG LAW OF THE UNITED STATES, DISTRICT OF COLUMBIA, OR ANY STATES, OR TERRITORY OF THE UNITED STATES? | | |  | |
| HAVE YOU EVER BEEN A USER OF/OR ADDICTED TO A DANGEROUS DRUG, INCLUDING MARIJUANA? | | |  | |
| HAVE YOU EVER BEEN CONVICTED BY ANY COURT – INCLUDING MILITARY COURT – OF OFFENSES OTHER THAN A MINOR TRAFFIC VIOLATION? | | |  | |
| HAVE YOU EVER BEEN CONVICTED OR A TRAFFIC VIOLATION ARISING IN CONNECTION WITH A FATAL TRAFFIC ACCIDENT, RECKLESS DRIVING OR RACING ON THE HIGHWAY OR OPERATING A MOTOR VEHICLE WHILE UNDER THE INFLUENCE OF, OR IMPAIRED BY, ALCOHOL OR DRUG USE? | | |  | |
| HAVE YOU EVER HAD YOUR DRIVER’S LICENSE REVOKED OR SUSPENDED FOR REFUSING TO SUBMIT TO AN ALCOHOL OR DRUG TEST? | | |  | |
| HAVE YOU EVER BEEN GIVEN A COAST GUARD LETTER OF WARNING OR ASSESSED A CIVIL PENALTY FOR VIOLATION OR A MARITIME OR ENVIRONMENTAL REGULATIONS? | | |  | |
| HAVE YOU EVER HAD ANY COAST GUARD LICENSE OR DOCUMENT HELD BY YOU REVOKED, SUSPENDED OR VOLUNTARILY SURRENDERED? | | |  | |
| HAS THE US COAST GUARD OR OTHER APPROPRIATE BODY EVER CONDUCTED A HEARING OR PROCEEDING AGAINST YOUR LICENSE BASED UPON AN ALLEGED VIOLATION OF MARITIME OR ENVIRONMENTAL REGULATIONS? | | |  | |
| **IF ANY INTERROGATIVE ABOVE IS ANSWERED “YES”, THEN A DETAILED STATEMENT MUST ACCOMPANY THIS APPLICATION.** | | | | |
| *I ATTEST THAT ALL INFORMATION PROVIDED IN THIS APPLICATION IS TRUE, AND UNDERSTAND THAT ANY FALSE STATEMENT IS GROUNDS FOR REJECTION OF THIS APPLICATION. I FURTHER UNDERSTAND THAT FULFILLMENT OF MINIMUM LICENSE AND/OR SEA TIME OR PILOT EXPERIENCE AS SUBMITTED IS FOR THE APPLICATION PROCESS ONLY, AND IN NO WAY SUGGESTS THAT PILOT COMMISSIONS SHALL BE GRANTED.* | | | SIGNATURE: | |
| DATE: | |